

## REDEEMING THE TIME “Dimensional Perspectives”

### Introduction

*This teaching is actually an extended introduction to the sharing coming up entitled “Eternal Redemption.” This sharing is being presented with a three-fold purpose: to increase our faith, to better understand the reality of the spirit realm, and to have a deeper appreciation for the eternal sacrifice of the Son.*

- *Increasing our faith*

Romans 10:17 So then faith cometh by hearing, and hearing by the word of God. KJV<sup>1</sup>

*In God’s educational system, it is faith that brings understanding.*

Hebrews 11:3

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

*Our faith must increase in order for us to understand. But our faith grows from the hearing of the word of Christ. Once we have understanding, it is easier for us to have self-control and patience.*

2 Peter 1:5-6

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;  
6 And to knowledge **temperance; and to temperance patience**; and to patience godliness;

*We need self-control and endurance to receive our full reward.*

Hebrews 10:35-39

35 Cast not away therefore your confidence, which hath great recompence of reward.

36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

37 For yet a little while, and he that shall come will come, and will not tarry.

38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

- *The reality of the spirit realm*

*We tend to think of the material realm as solid and real and the spirit realm as unsubstantial and ghostly. We shall see that quite the opposite is true.*

- *The eternal sacrifice of the Son*

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<sup>1</sup> All Scripture references are from the King James Version unless otherwise noted.

Historically speaking, Jesus of Nazareth was crucified by the Romans on a hillside outside of Jerusalem nearly 2,000 years ago. But what is the Biblical record with regard to His sacrifice?

Revelation 13:8

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Hebrews 9:26

For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

*It is primarily for the purpose of appreciating this paradigm that we are examining dimensional perspectives.*

## I. Spatial Dimensions

### 1. Points

*Though to draw a point we know we must take up some space, a point is still considered a zero dimensional object. It is 0-D because someone whose entire space is limited to one point has no degrees of freedom in their motions.<sup>2</sup>*

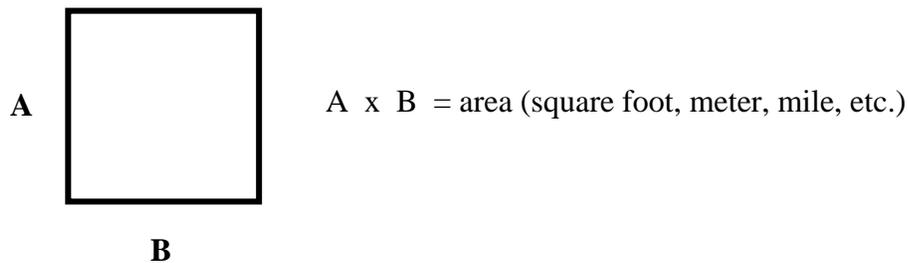


### 2. Lines, Squares, and Cubes

*Typically speaking, a line measures the distance between two points. In a line, there is one degree of freedom of motion, east/west (or north/south).*

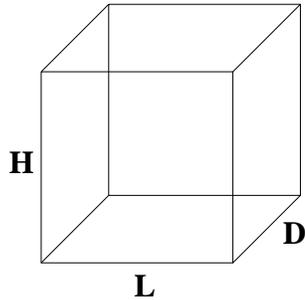


*A square marks out an area or plane. The area is derived by multiplying two of the sides. It is a two dimensional object. If one lived in Square Land, one would have two degrees of freedom: east/west and north/south.*



<sup>2</sup> Rudy Rucker, *The Fourth Dimension: A Guided Tour of the Higher Universes*, Houghton Mifflin Company, Boston, Mass., © 1984 by Rudy Rucker, p. 25.

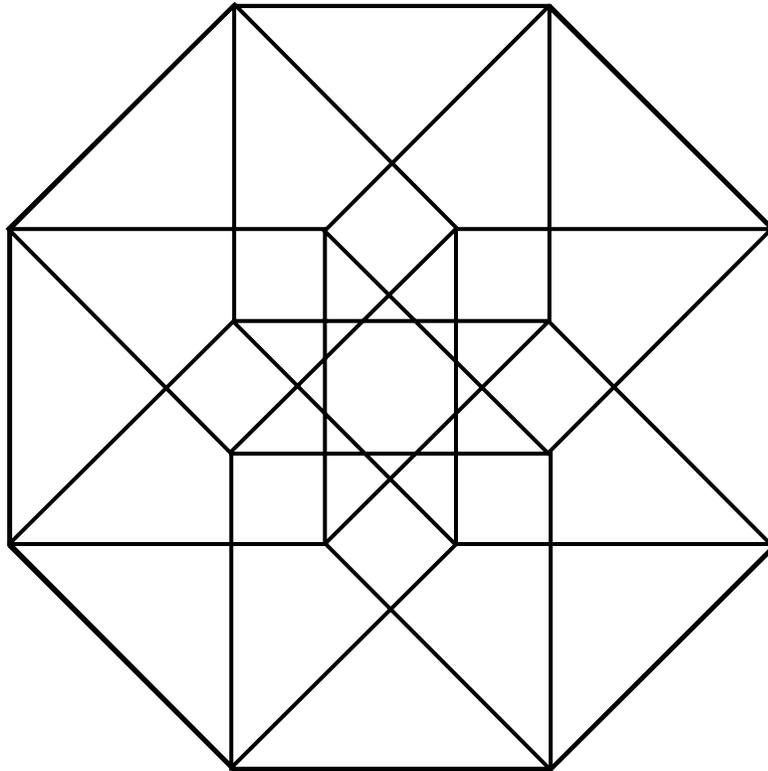
*A cube is a three dimensional object. One derives the volume of the cube by multiplying its length, depth, and height. The inside of the cube is a three dimensional space, allowing three degrees of freedom to those who live inside it.*



Length x Depth x Height = volume (i.e., cubic centimeters or cc)

### 3. Hypercube – 3<sup>+</sup> Dimensional Realities<sup>3</sup>

*Below is a rough diagram of a hypercube. It is a three dimensional representation of a four dimensional concept.*



*If we were four dimensional beings in a four dimensional world, we would have four degrees of freedom of motion: east/west, north/south, up/down, and ana/kata.*

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<sup>3</sup> *Ibid.*, p. 28-32.

*Why is this important? Well, scientists believe that our space is really a three dimensional skin on a four dimensional hypersphere much like the squares on the side of a die are two dimensional surfaces on a three dimensional cube.*

*Why else? Because spiritual realities in Scripture are represented as having more than three dimensions.*

Hebrews 8:5

Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

*A shadow is two dimensional. The tabernacle was three dimensional. The Lord is saying that the three dimensional tabernacle of Moses was a mere two dimensional shadow of the real thing. In other words, the temple in heaven has more than three dimensions.*

Eph 3:17-19

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

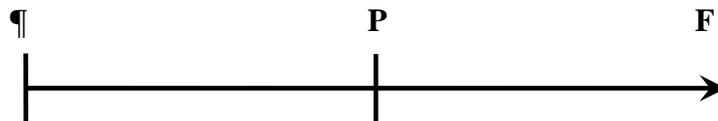
19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

*Here, the love of Christ is shown to have four dimensions: breadth, length, depth, and height.*

## II. Time Dimensions

### 1. A "Point" in Time

*The moment we call "now" is typically thought of as a point in time. In the diagram below, that point in time is represented by the intersection of the vertical line marked P (for Present) and the horizontal time line. As with a geometric point, the immediate present has no degrees of freedom of motion. It is the actual stacking up of the moments we call now that gives us the perception of the motion of time.*

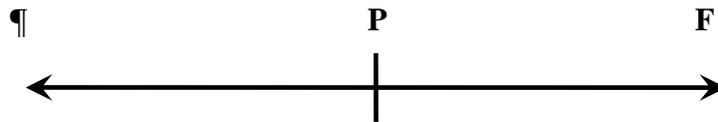


(**P** = Past, **P** = Present, **F** = Future)

*In the study of time and space, one will often encounter the space-time continuum as a four dimensional reality: three dimensions of space and one of time. But in time, we don't even experience on full degree of freedom of motion! As we have already discussed, on a classical time line, we only have 1/2 a degree of freedom of motion: forward (or backward, depending on perspective) toward the future.*

2. One Full Degree of Freedom

*If our time line extended to eternity past and eternity present and we could travel forward and backward, then the single dimension of time would have one full degree of freedom of motion: forward and backward.*



(P = Past, P = Present, F = Future)

3. Multiplying Time

*To gain a dimension of time, we must either compound experience or arrive at an x/y function.*

A. Man hours

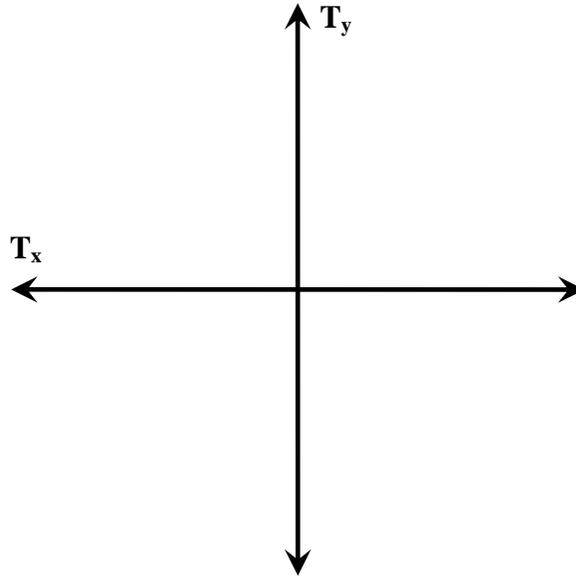
*An experiential multiplier of time is seen in any type of labor production. If three men work for three hours, they have produced nine man hours of work.*

$$3 \text{ men} \times 3 \text{ hours} = 9 \text{ man hours.}$$

*Though I have called it an experiential multiplier, this is not entirely accurate for each man would have only experienced his individual three clock hours. As a group, they shared the experience of nine man hours of production. Time multiplied, but perception of it did not.*

B. Dimensions

*A more significant means of multiplying time would be to experience it from multiple dimensions. If we added another timeline perpendicular to the classic time line, any hour experienced would be analogous to squared areas. Instead of one hour, we would have an hour squared. Each line **T** would have its own hypothetical past, present and future.*



*For any experience within the x,y coordinates, there would be a two dimensional property of time as illustrated in the formula below<sup>4</sup>.*

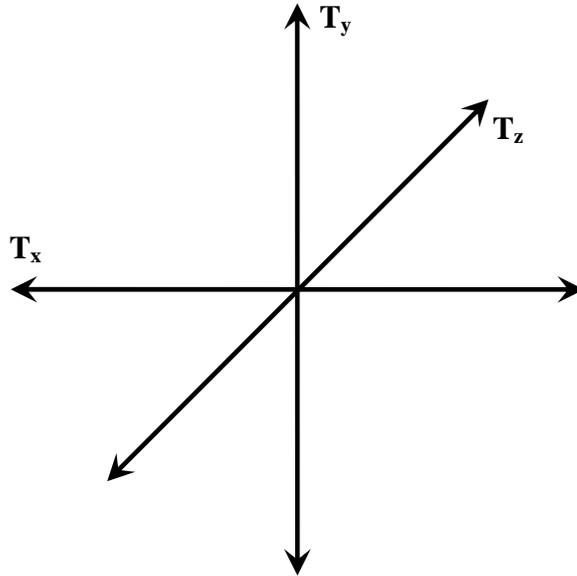
$$T_x \times T_y = T^2$$

*This experience is analogous to the two dimensional square. Hours squared ( $h^2$ ) are as different from man hours as nine square feet are to nine linear feet.*

*If we added a third line on a diagonal tangent intersecting the two perpendicular lines to represent depth, any time experienced would be cubed.*

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<sup>4</sup> One small disclaimer about the mathematical formulas presented regarding time: though I have done my best to be true to mathematical principles, the time formulas used are primarily for the purpose of illustration. They are not to be taken, or necessarily understood, as scientific axioms.



*To get the actual volume of time experienced, we would have to multiply the different time signatures (much like length, depth, and height in a cube).*

$$\mathbf{T}_x \times \mathbf{T}_y \times \mathbf{T}_z = \mathbf{T}^3$$

*The Godhead is the Father, Son, and Holy Spirit. Jesus Christ is the fullness of the Godhead bodily<sup>5</sup>. In very real sense (and I am not meaning to sound sacrilegious), to the degree that God experiences time at all, He experiences it three dimensionally by sheer nature of the triunity of the Godhead.*

*But that is not all. As we shall see, time doesn't only exist in the physical real. It also exists in the spiritual real. Since the Godhead interacts with the physical realm and the spiritual realm, every  $T^3$  dimensional experience ( $T_D^3$ ) is increased by the experience in both realms ( $T_R$ ).*

$$\mathbf{T}_D^3 \times \mathbf{T}_R^2 = \mathbf{T}_{DR}^5$$

*It is interesting to note that  $24^5$  hours is roughly equivalent to 1,000 years<sup>6</sup>.*

2 Peter 3:8

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

Psalms 90:4

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

<sup>5</sup> Col 2:9 "For in him dwelleth all the fulness of the Godhead bodily."

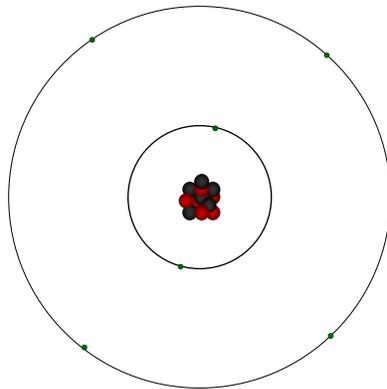
<sup>6</sup> Actually,  $24^{5.02938}$  puts one within 81 hours (3.375 days) of 1,000 364.25-day years! The point here is not to try to bind God within math (as if one could!) but to show one possibility of a day being 1,000 years.

### III. The Spirit Realm

#### 1. Quantum Reality

##### A. Bohr's Model<sup>7</sup>

*The graphic representation of the atom developed by Niels Bohr was based on classic physics. It is the vision of the atom as a miniature universe, with electrons orbiting a nucleus.*



##### Carbon Atom

- 6 Protons (+)
- 6 Neutrons
- 6 Electrons (-)

##### B. Wave / Particle Duality

*The reality crisis began with an understanding of the wave/particle duality. What is matter? Wave? Particle? It depends on who and when and what you are looking at. The answer is characteristically Hebraic: yes!*

##### C. Non-local Reality

*In the 1960's physicist John Bell came to the conclusion that reality was non-local. In other words, at a deep level of reality there is not connected cause and affect. This understanding (Bell's Theorem and Bell's Inequality) was developed by observing the behavior of paired photons. What one does to one immediately affects the other, breaking the light speed barrier.<sup>8</sup>*

*Relativity expert Bryce DeWitt had this to say about physics and reality:*

“No development of modern science has had a more profound impact on human thinking than the advent of quantum theory. Wrenched out of centuries-old thought patterns, physicists of a generation ago found themselves compelled to embrace a new metaphysics. The distress which this reorientation caused continues to the present day. Basically physicists have suffered a severe loss: their hold on reality.”<sup>9</sup>

<sup>7</sup> John Gribbin, *In Search of Schrodinger's Cat: Quantum Physics and Reality*, Bantam Books, NY, NY, © 1984 by John and Mary Gibbin, p. 71-78

<sup>8</sup> Nick Herbert, *Quantum Reality: Beyond the New Physics*, Anchor Books, NY, NY, © 1985 by Nick Herbert, p. 51.

<sup>9</sup> *Ibid.*, p. 15.

## 2. Spiritual Reality

*Because we can see it, we tend to believe that the material world is more real than the spiritual. We tend to perceive the spiritual realm as ethereal and ghostly. This is not the testimony of Scripture.*

Hebrews 11:3

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

### A. Invisible

2 Cor 4:18

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; **but the things which are not seen are eternal.**

*The seen things, the world we deal with everyday, are but for a season. The unseen things which we are to behold, contemplate, and look at are eternal – endless in nature.*

1 Timothy 1:17

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

*Simply because the King is invisible doesn't mean that He is ghostly!*

Luke 24:39

Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

### B. Not “Without Form”

Isaiah 45:18

For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.

*Aside from the Godhead, the inhabitants and materials in the spirit realm are created. The record of Scripture is that God does not create “in vain.” The word used for “in vain” in the Hebrew is tohuw [Strong's # 8414]. It is the same word translated “without form” in Genesis 1:2<sup>10</sup>.*

*God does not create “without form.” And even though God is uncreated, He reveals Himself to His creatures in form.*

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<sup>10</sup> Gen 1:2 “And the earth was **without form**, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.”

i. The Godhead

Gen 18:1-8

- 1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;
- 2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,
- 3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:
- 4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:
- 5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.
- 6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.
- 7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it.
- 8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

*Here we see the Father and two angels (they later destroy Sodom and Gomorrah) have their feet washed and eat a meal with Abraham. Doesn't seem so ghostly to me!*

Luke 3:22

And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

John 1:14

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

*The Father, the Son, and the Holy Spirit have all revealed themselves in bodily form.*

ii. Angels

*We've already seen them have their feet washed in Genesis 18. The record in Scripture shows angels appearing in shapes from ordinary*

*human forms to those of the fantastical four living creatures in the Apocalypse and in Ezekiel<sup>11</sup>.*

iii. People

Ezek 8:1-3

1 And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

3 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

*Ezekiel was picked up by the Holy Spirit of God (Who appeared in the form of a fiery man) by his hair and carried to Jerusalem in the spirit. In other words, his spirit man was snatched from its place and carried over. Yes, Ezekiel's spirit man had hair!<sup>12</sup>*

*Note also that Ezekiel was also very careful to note the time of the vision.*

Ezek 11:24-25

24 Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

*After the open vision was finished, the Spirit took him back to Chaldea. Note that in this vision, Ezekiel wasn't immediately translated to Jerusalem, but traveled by the Spirit up and over<sup>13</sup>.*

C. Spirits Impacting the Physical World

i. The Lion's den

Dan 6:22

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<sup>11</sup> For insights on what happens when angels decide to permanently leave their spiritual habitation and abide in the physical realm, please see our audio resource entitled "The Nephilim."

<sup>12</sup> Which be another reason why all the hairs of our heads are numbered. See Matt 10:30.

<sup>13</sup> This is different than bodily translation as experienced by Philip (Acts 8:39-40), Elijah (1 Kings 18:7-12), or Enoch (Heb 11:5). But the reality of the open vision spiritual experience can be measured by Peter's reaction while being delivered from prison (Acts 12:6-11) and Paul's testimony of Paradise (2 Cor 12:2-4).

My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

*This is in stark contrast to how we envision miracles working. We tend to think of them as “action at a distance.” This is also how magic is often portrayed in the popular media. But God impacts the physical world through spiritually tangible means. The angle of God held the lions’ mouths shut.*

ii. The Euphrates River

Revelation 16:12

And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

*I think that people often have problems with the book of Revelation because they are unwilling to take it at face value. True, there are many and deep symbolic issues represented within its pages (or scrolls, depending on your format). But if we read this verse in faith, we come away with the understanding that a real spirit being (an angel) will pour out of a real spiritual implement (the vial) a real spiritual plague (that which is in the vial) and cause the real River Euphrates to dry up.*

iii. The Tomb

Matt 28:1-4

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

*The earthquake was not caused by the rolling stone. The reason Scripture gives for the earthquake is “for the angel of the Lord descended from heaven.”*

*Often, spirits are spoken of as having no mass. Since time is affected by gravity and mass is a measure of gravity’s effect, many postulate that spirit beings are essentially timeless. One major problem exists with this paradigm. Mass and energy are interchangeable. Though one could possibly conceive spirit entities to be massless, none would refer to them as being energyless [sic.]. And energy has its own gravitational signature.*

*The impact of the substantially more real angel with the less substantial material world can be seen in that his descent upon the earth caused it to quake.*

### 3. Time in the Spirit Realm

*Contrary to popular belief, Scripture continually characterizes the spirit realm not as being timeless but with its own time dimension.*

#### A. Angels

##### i. Gabriel

Dan 10:1-14

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands.

11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

*This angel (more than likely Gabriel), experienced a real delay while Daniel prayed. He was also very aware of what that duration was for Daniel: 21 days (verse 13). But as he continues talking with Daniel, he says a startling thing.*

Dan 10:20

Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

*Daniel received this vision in 539 BC. The angel tells him that when he leaves Daniel, he is going to fight the prince of Persia and the prince of Greece will come.*

Dan 11:3

And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

*This mighty king is the earthly representative of the power in the heavnlies known as the prince of Greece. We know him as Alexander the Great, who didn't show up on the earthly scene until two hundred years later! So, while the angel was aware of what was happening in Daniel's time frame, his battles where being fought in a different time frame.*

*God is not slack concerning His promises. We need to be sensitive to fact that the spirit realm is real and has its own reference frame of time (and obstacles to overcome) which is why the Lord taught us to persevere with faithful prayer.*

Luke 18:1-8

- 1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;
- 2 Saying, There was in a city a judge, which feared not God, neither regarded man:
- 3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.
- 4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
- 5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.
- 6 And the Lord said, Hear what the unjust judge saith.
- 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

ii. Angels in the Euphrates

Revelation 9:15

And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

*Not only were these angels who had been bound experiencing time during their binding, they were also prepared for a specific time relative to earth.*

iii. The devil

Rev 12:12

Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

*I don't think it can be much clearer than that. The devil is aware of his own time frame and its duration is short! Hallelujah!*

B. In Hell

Rev 14:11

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

*By hell, I am referring collectively to all those various spiritual prisons in which the unrighteous suffer for not accepting the payment of the Lamb, the Lord Jesus Christ. Those who worshipped the beast will have no rest, day nor night. Clearly, time will pass for them. In view of what pain does to our sense of time, it will probably pass for them very slowly.*

C. In Heaven

Rev 22:1-3

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

*This is in the new heavens and the new earth and the tree of life is yielding fruit every month. God designed time to allow our fruit to reach maturity. Even in what most people think of when they say "heaven", time marches on.*

## **Conclusion**

*The book of Hebrews makes a very sophisticated argument for the reality of spiritual matters by comparing the shadow / type tabernacle that Moses built with the real temple in heaven. The book of Revelation gives us tantalizing visions of that heavenly Temple in operation. A day is coming when the ghostly, material realm will be shaken away to reveal the spiritual reality that was always there.*

Heb 12:18-29

- 18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,
- 19 And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:
- 20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:
- 21 And so terrible was the sight, that Moses said, I exceedingly fear and quake:)
- 22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
- 23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
- 24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.
- 25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:
- 26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
- 27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
- 28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
- 29 For our God is a consuming fire.

*Amen!*