

**THE TWO WAYS**  
**“The Doors and Gates”<sup>1</sup>**  
**(Synopsis of the Salvations of Man)**

1. Introduction  
The Word of God  
Joy of working the Word  
“Coincidence”  
“Synopsis”

2. Theme verses:  
Matthew 7:13-14  
Broad is the gate and wide is the way, straight is the gate and narrow is the way.  
This is the gate that we are all invited to enter into.

3. Not to be confused with:  
John 10:1-9

Differences between the gate of Matthew 7:13-14 and the door of John 10:1-9.

- a. Spelling, different Greek words. One is a door and one is a gate. The primary difference being strength.
  - b. John 10 – Jesus is speaking to the Pharisees in the presence of His disciples. He is speaking in a parable! Parables are understood by believers (Matthew 13:10-11). V. 7 – then! V. 9 – “any man.” This is speaking of the salvation of the spirit. Acts 14:27
  - c. Matthew 4:23ff – v. 25 – “great multitudes,” 5:1 – “disciples,” already believers. Here begins the “Sermon on the Mountain” which continues through the end of chapter 7 during which we find our theme verse.
4. Details of Matthew 7:13-14  
Broad – easy  
Wide – ample  
Straight – narrow  
Narrow – squeeze, afflict; *thlibo*, same root as *thlipsis*, where we get “tribulation.”  
Destruction – damnation or perdition. Again, we trip over a dilemma. This word *apoleia* is used to describe various destructions. We must ask, which one?  
Hebrews 10:39  
Vine’s – standing in direct opposition to *soteria* [salvation].
  5. The difference between seeing and entering the kingdom (John 3:1-8).
  6. The third gate. Luke 13:24  
Often confused with Matthew 7:13-14, but not the same.  
In Matthew disciples are invited to enter in. In Luke, we are encouraged to “strive” to enter in. Paul writes frequently concerning this striving.<sup>2</sup>

---

<sup>1</sup> This teaching was presented by Tim Keyes. What follows is his outline.

1 Corinthians 9:24-27; Phillipians 3:13-14; Matthew 7:21-23; Romans 8:14

Children v. sons  
Seeing v. entering (the kingdom)  
Spirit in v. spirit on

Different ages (eternal, *aion*)  
Different inheritances  
Etc.

Back to Luke 13.

7. Luke 13:24-29

Again, not the same as Matthew 7 and definitely not the same as John 10.  
Matthew 7, invited to enter. Luke 13, encouraged to strive.  
No path associated with Luke.  
This could be a door.

8. Passing through this third gate is the Judgment Seat of Christ!

2 Corinthians 5:10

1 Corinthians 3:10-15

Also called the “out-resurrection.” Phillipians 3:11. Not just *anastasis*, but *exanastasis*. (ek + anastasis, out resurrection). A subset.

It’s also “the armies which were in heaven,” Revelation 19:14, 19.

It’s also known as the bride of Christ.

Revelation 19:6-9

Genesis 2:18, 21-23

Ephesians 5:22-32

Matthew 22:1-14

(Also remember the typology of Abraham, Isaac & the servant. Genesis 24.)

And much more...

---

<sup>2</sup> Paul’s “athletic” analogies actually refer to some of the most brutal hand to hand combat ever known.