

SABBATH HEALINGS

"The Greatest Sabbath Healing Ever"

In the day of the Judges, not long after the occupation, a man by the name of Micah gave his household over to idols. Shortly thereafter, a Levite, a grandson of Moses no less, came through his country. With promises of sustenance and a good salary, Micah bought the services of the priest to serve him and his idols.

While the priest was serving there, spies from the tribe of Dan came through and with the enticement of prestige (that of serving a whole tribe as opposed to a family) they took Micah's idols and priest to Laish. This idolatry eventually led to their captivity and the equating of Dan's name to unfaithfulness toward the only God. This continual sin is probably the reason why no Israelites from the tribe of Dan are sealed during the tribulation. They are left out of the listing of the 144,000.

During this time, a phrase is repeated in Judges like bookends covering various atrocities. The phrase is "in those days Israel had no king; everyone did as he saw fit."

Hosea 10:3a

Then they will say, "We have no king because we did not revere the LORD." (NIV)

In contrast, through dealings with various kings (Charles II, James II, and George III) a people who did not want to revolt came to the conclusion that they could no longer serve two masters. Their battle cry against the ornately outfitted men of King George III was, "We have no king but King Jesus!"

The Lord Jesus was proclaimed a king at his birth:

Matt 2:1-3

1 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem

2 and asked, "Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him."

3 When King Herod heard this he was disturbed, and all Jerusalem with him. (NIV)

He was proclaimed a king during his triumphal entry into Jerusalem:

John 12:13-15 (NIV)

13 They took palm branches and went out to meet him, shouting, "Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the King of Israel!"

14 Jesus found a young donkey and sat upon it, as it is written,

15 "Do not be afraid, O Daughter of Zion; see, your king is coming, seated on a donkey's colt."

Kingship was his crime:

John 18:33-40

33 Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"

34 "Is that your own idea," Jesus asked, "or did others talk to you about me?"

35 "Am I a Jew?" Pilate replied. "It was your people and your chief priests who handed you over to me. What is it you have done?"

- 36 Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place."
- 37 "You are a king, then!" said Pilate. Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me."
- 38 "What is truth?" Pilate asked. With this he went out again to the Jews and said, "I find no basis for a charge against him."
- 39 But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release 'the king of the Jews'?"
- 40 They shouted back, "No, not him! Give us Barabbas!" Now Barabbas had taken part in a rebellion. (NIV)

John 19:1-15

- 1 Then Pilate took Jesus and had him flogged.
- 2 The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe
- 3 and went up to him again and again, saying, "Hail, king of the Jews!" And they struck him in the face.
- 4 Once more Pilate came out and said to the Jews, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him."
- 5 When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!"
- 6 As soon as the chief priests and their officials saw him, they shouted, "Crucify! Crucify!" But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him."
- 7 The Jews insisted, "We have a law, and according to that law he must die, because he claimed to be the Son of God."
- 8 When Pilate heard this, he was even more afraid,
- 9 and he went back inside the palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer.
- 10 "Do you refuse to speak to me?" Pilate said. "Don't you realize I have power either to free you or to crucify you?"
- 11 Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin."
- 12 From then on, Pilate tried to set Jesus free, but the Jews kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar."
- 13 When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha).
- 14 It was the day of Preparation of Passover Week, about the sixth hour. "Here is your king," Pilate said to the Jews.
- 15 But they shouted, "Take him away! Take him away! Crucify him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered. (NIV)

When he died and was resurrected – Chart¹

A question of pedigree:

Matt 22:42-45

42 "What do you think about the Christ? Whose son is he?" "The son of David," they replied.

43 He said to them, "How is it then that David, speaking by the Spirit, calls him 'Lord'? For he says,

44 "'The Lord said to my Lord: 'Sit at my right hand until I put your enemies under your feet.'"

45 If then David calls him 'Lord,' how can he be his son?" (NIV)

Declared a king by the resurrection:

Acts 13:29-38

29 When they had carried out all that was written about him, they took him down from the tree and laid him in a tomb.

30 But God raised him from the dead,

31 and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.

32 "We tell you the good news: What God promised our fathers

33 he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: "'You are my Son; today I have become your Father.'

34 The fact that God raised him from the dead, never to decay, is stated in these words: "'I will give you the holy and sure blessings promised to David.'

35 So it is stated elsewhere: "'You will not let your Holy One see decay.'

36 "For when David had served God's purpose in his own generation, he fell asleep; he was buried with his fathers and his body decayed.

37 But the one whom God raised from the dead did not see decay.

38 "Therefore, my brothers, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. (NIV)

Heb 1:5-10

5 For to which of the angels did God ever say, "You are my Son; today I have become your Father"? Or again, "I will be his Father, and he will be my Son"?

6 And again, when God brings his firstborn into the world, he says, "Let all God's angels worship him."

7 In speaking of the angels he says, "He makes his angels winds, his servants flames of fire."

8 But about the Son he says, "Your throne, O God, will last for ever and ever, and righteousness will be the scepter of your kingdom.

9 You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy."

10 He also says, "In the beginning, O Lord, you laid the foundations of the earth, and the heavens are the work of your hands. (NIV)

Declared a king by his priesthood-

Heb 7:17

For it is declared: "You are a priest forever, in the order of Melchizedek." (NIV)

Heb 7:23-26

23 Now there have been many of those priests, since death prevented them from continuing in

Declared a king by the first century church-

Acts 17:7

and Jason has welcomed them into his house. They are all defying Caesar's decrees, saying that there is another king, one called Jesus." (NIV)

We are called into his kingdom-

Col 1:9-15

- 9 For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of his will through all spiritual wisdom and understanding.
- 10 And we pray this in order that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, growing in the knowledge of God,
- 11 being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully
- 12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light.
- 13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,
- 14 in whom we have redemption, the forgiveness of sins.
- 15 He is the image of the invisible God, the firstborn over all creation. (NIV)

Eph 1:18-23

- 18 I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints,
- 19 and his incomparably great power for us who believe. That power is like the working of his mighty strength,
- 20 which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms,
- 21 far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come.
- 22 And God placed all things under his feet and appointed him to be head over everything for the church,
- 23 which is his body, the fullness of him who fills everything in every way. (NIV)

When? In the Day of the Lord-

Micah 5:1-4

- 1 Marshal your troops, O city of troops, for a siege is laid against us. They will strike Israel's ruler on the cheek with a rod.
- 2 "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times."
- 3 Therefore Israel will be abandoned until the time when she who is in labor gives birth and the rest of his brothers return to join the Israelites.
- 4 He will stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they will live securely, for then his greatness will reach to the ends of the earth. (NIV)

Rev 19:11-16

11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war.

12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself.

13 He is dressed in a robe dipped in blood, and his name is the Word of God.

14 The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean.

15 Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty.

16 On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS. (NIV)

ⁱ **"The Day of Resurrection"**

Gen 1:3-5 and Matt 12:40

Nisan 14th	Nisan 15th	Nisan 16th	Nisan 17th	Nisan 18th
<p>The Day of Preparation</p> <p>Ex. 12:6 Passover Lamb killed</p> <p>1 Cor. 5:7 Christ our Passover</p> <p>Jesus crucified and buried</p> <p>Matt. 27:62; Mark 15:42</p> <p>Luke 23:54; Jn. 19:14, 31, 42</p> <p>Crucified 3rd hour - Mark 15:25-26, 42 (9:00 am)</p> <p>Died "about" the 9th hour - Luke 23:44-46 (3:00 pm)</p> <p>Buried before sunset (12th hour - 6:00 pm) Luke 23:53-54</p>	<p>First day of Feast of Unleavened Bread</p> <p>"an holy convocation"</p> <p>Lev. 23:6-7</p> <p>"a special Sabbath"</p> <p>John 19:31</p>		<p>Arose 72 hours after burial (between 3 and 6 pm)</p>	<p>Early on the First Day of the Week</p> <p>"The stone <u>had been</u> rolled away" Mark 16:4</p> <p>"He <u>has risen</u> (aorist 1)" Mark 16:6; Matt. 28:6</p> <p>"the stone <u>had been</u> removed" John 20:1</p>
Gentile Wednesday	Gentile Thursday	Gentile Friday	Regular Sabbath	Gentile - Sunday

Source: E. W. Bullinger, *The Companion Bible*, Appendixes 156, 165, 166