

# THE BLOOD OF JESUS CHRIST

## “The Blood of Sprinkling”

### Introduction

Hebrews 12:22-24

- 22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,  
23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,  
24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. KJV<sup>1</sup>

*What is the blood of sprinkling and of what things does it speak?*

### I. The Sprinkling of Blood in Covenant

#### 1. The Old Covenant – Ex. 24:3-12

##### A. The Declaration of the Covenant – Ex. 24:3-7

Exodus 24:3-7

- 3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.  
4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.  
5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.  
6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.  
7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

##### B. The Blood of the Covenant – Ex 24:8

Exodus 24:8

And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

##### C. The Fellowship of the Covenant – Ex 24:9-12

Exodus 24:9-12

- 9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:  
10 And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.  
11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

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<sup>1</sup> All references are from the King James Version of the Bible unless otherwise noted.

12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

i. Confirmation of the covenant – vs. 12  
Exodus 24:12

And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

2. The New Covenant – Matt. 26:26-28

A. The Declaration of the Covenant – Luke 4:18-19  
Luke 4:18-19

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

B. The Blood of the Covenant – Matt 26:26-28  
Matthew 26:26-28

26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

C. The Fellowship of the Covenant – Acts 2:46-47  
Acts 2:46-47

46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

i. Confirmation of the covenant – Acts 2:1-4; 2 Cor 3:3  
Acts 2:1-4

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

2 Corinthians 3:3

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

3. The Blood Enjoined Verbally

A. By Moses – Ex 24:8; Heb 9:18-21

Exodus 24:8

And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

Hebrews 9:18-21

18 Whereupon neither the first testament was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, This is the blood of the testament which God hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

B. By Jesus – Matt 26:28

Matthew 26:28

For this is my blood of the new testament, which is shed for many for the remission of sins.

C. The Blood Speaks – Heb 12:24

Hebrews 12:24

And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Romans 3:24-26

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 **To declare**, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

*Because the Blood speaks and declares the righteousness of God, we must speak of the Blood.*

Hebrews 13:10-15

10 We have an altar, whereof they have no right to eat which serve the tabernacle.

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

- 12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.
- 13 Let us go forth therefore unto him without the camp, bearing his reproach.
- 14 For here have we no continuing city, but we seek one to come.
- 15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

## **II. The Sprinkling of Blood in Cleansing**

### **1. The Ashes of the Heifer – Heb. 9:13**

Hebrews 9:13

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

#### **A. Its Sacrifice – Num 9:1-10**

Numbers 9:1-10

- 1 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,
- 2 Let the children of Israel also keep the passover at his appointed season.
- 3 In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.
- 4 And Moses spake unto the children of Israel, that they should keep the passover.
- 5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.
- 6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:
- 7 And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?
- 8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.
- 9 And the LORD spake unto Moses, saying,
- 10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD.

#### **B. Its Use – Num 19:16-19**

Numbers 19:16-19

- 16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
- 17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

i. Mixed with living water – vs. 17

“and running water [*margin – living water*] shall be put thereto in a vessel”

ii. Applied on the unclean by the clean – vs. 18

“And a clean person shall take hyssop”

iii. Applied on the 3<sup>rd</sup> day – vs. 19

“And the clean person shall sprinkle upon the unclean on the third day”

### C. Its Significance

i. Blood is the essence of its life.

ii. The ashes were the concentration of the whole sacrifice.

iii. The water was the medium of transport.

## 2. The Cleansing of the Leper – Lev. 14

### A. The Sprinkling of Blood and Water – Lev 14:1-7

Leviticus 14:1-7

1 And the LORD spake unto Moses, saying,

2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

### B. The Application of the Blood – Lev 14:14

Leviticus 14:14

And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

### C. The Application of the Oil – Lev 14:15-18

Leviticus 14:15-18

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

3. The Cleansing of Our Conscience – Heb. 9:13-14

Hebrews 9:13-14

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve [*latreno*] the living God?

A. Purged from Dead Works – Rom 6:11-13, 17-18

Romans 6:11-13, 17-18

11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

B. To Serve the Living God – Heb 10:19-25

Hebrews 10:19-25

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

21 And having an high priest over the house of God;

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

24 And let us consider one another to provoke unto love and to good works:

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

C. Free from Satan to Serve God – Matt 4:10

Matthew 4:10

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve [*latreno*].

Leviticus 17:6-7

6 And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

1 Corinthians 10:21

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

### III. The Sprinkling of Blood in Consecration

1. The Aaronic Priesthood – Ex 29:15-21

Exodus 29:15-21

15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.

18 And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.

19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

A. The Application of the Blood – vs. 20

Exodus 29:20

Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

B. The Blood of the Altar – vs. 21

Exodus 29:21

And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

C. The Anointing Oil – vs. 21

2. The New Testament Priesthood – Rev. 1:5-6

Revelation 1:5-6

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

A. The Application of the Blood – Rom 3:25

*In faith:*

Romans 3:25

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

B. The Blood of the Cross – Col 1:20-22

Colossians 1:20-22

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

*We must take the blood off of the altar of the cross and apply it to our lives through confession.*

1 John 1:7-9

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

C. The Anointing Oil

i. He “sacrificed” the Holy Spirit – Matt 27:46

Matthew 27:46

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

- ii. He offered “blood and water” – John 19:34  
John 19:34  
But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
  - iii. It is the Spirit that carries the impact of the sacrifice to us.  
Hebrews 9:14  
How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?  
  
Titus 3:5  
Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
3. The Sprinkling of the Holy Spirit
- A. In Cleansing – Ezek 36:25-27  
Ezekiel 36:25-27  
25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.  
26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.  
27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.
  - B. For a Witness – Acts 1:8  
Acts 1:8  
But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
  - C. And Worship – John 4:23-24  
John 4:23-24  
23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.  
24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

### **Conclusion**

*To be free of the influence and temptations of satan in order to serve and worship God in the truth and power of the Spirit requires that we be continually sprinkled with the purifying blood of Jesus Christ.*